

# Al-Qawlul Mufeed

T b e B e n e f i c i a l W o r d

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Indeed all Praises are for Allah alone. We praise Him, seek His assistance, and seek His forgiveness. And we seek refuge in Him from the evil of our own selves and the evil consequences of our actions. Whomever Allah guides, there is no one to lead him astray, and whomever is lead astray, there is no guide for him. I testify that there is no deity worthy of worship except Allah, who is alone without any partner, and I testify that Muhammad is His slave and final messenger. To proceed:

What's  
New  
in the  
Bookstore

## New Books

The Obligation of Commanding the Good and Forbidding the Evil, 'Abdul-'Azeez bin Baaz. \$6.00

Tawheed Comes First Rabee' Ibn Haadee \$6.00

## The Blessing of Islam (part 1)

A Friday sermon by,  
The Great Scholar Shaikh  
Muhammad Salih  
Al-Uthaimen

(رحمه الله)

All praise is for Allah. We praise Him, seek His aid and forgiveness, repent to Him, and seek refuge with Allah from the evil of our souls and wrongful deeds. Whoever Allah guides there is none to lead him astray. I bear witness that there is no deity worshipped in truth other than Allah who is alone and without partner and I bear witness that Muhammad is His servant and messenger who He sent as a mercy, an example, and a proof to the world thus I send may salutations of peace and blessings upon him, his family, companions and all that follow him in perfection until the last day.

Fear Allah and remember His blessing and favor upon you of Islam for He guided you to it and let many others go astray,

**And if you obey most of those on earth, they will**

**mislead you far away from Allah's Path. (Al-An'am 6:116)**

Truly he blessing of Islam has no similarity, not in the body, the mind, in wealth, luxury, security, etc. Allah's blessing of Islam is continuous in this life and the next,

**Whoever works righteousness, whether male or female, while he (or she) is a true believer verily, to him We will give a good life (in this world with respect, contentment and lawful provision), and We shall pay them certainly a reward in proportion to the best of what they used to do (i.e. Paradise in the Hereafter). (An-Nahl 16:97)**

If the wise and insightful person was to look at the condition of the world, particularly the Arabs, before the prophet ﷺ was sent he would find many scattered false religions including what remained for the people of the book in separated socie-

ties and quarrelling tribes worshipping false gods such as Lat, Uzza, and Manat, drawing arrows for luck and decision, burying their daughters alive, killing their children out of fear of poverty, turning to fortunetellers, taking the priests and rabbis as gods, being prideful of their lineage, calling to the way of ignorance, starting wars for the most insignificant reason, blocking the roadways by killing, looting, and crucifying, drinking alcohol, dealing with usury, gambling, and giving false statements,

**They are only like cattle; nay, they are even farther astray from the Path. (i.e. even worst than cattle). (Al-Furqan 25:44)**

Allah looked at with intense hatred both the Arab and non-Arab except those that remained of the Jews and Christians. Then when the need of a guiding message reached great heights, He the Most High sent the seal of the prophets Muhammad ﷺ to all of

mankind both Arab and non-Arab and by him brought the people from darkness to light guiding them to the honorable praiseworthy path. He ordered them to worship Allah, the one who created them and the heavens and the earth, alone. He ordered them to worship the One and only One who is the Self Sufficient Master and rejected associating partners with Him, obligated that they seek out Allah and His messenger as their and Judge, that they come together, love one another, and unify upon the truth and sent down what was sent down, **Then if there comes to you guidance from Me, then whoever follows My Guidance shall neither go astray, nor fall into distress and misery. "But whosoever turns away from My Reminder verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection."** He will say: "O my Lord! Why have you raised me up blind, while I had sight (before). (Allah) will say: "Like this, Our Ayât came unto you, but you disregarded them, and so this Day, you will be neglected (in the Hell-fire, away from Allah's Mercy)." And thus do We requite him who transgresses beyond bounds [i.e. commits the great sins and disobeys his Lord (Allah) and believes not in His Messengers, and His revealed Books, like this Qur'an, etc.], and believes not in the Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, and the torment of the Hereafter is far more severe and more lasting. (Ta-Ha 20:123-127)

Allah the Mighty and Majestic has reminded you of His favor of this noble prophet upon you and said, **Indeed Allah conferred a great**

**favor on the believers when He sent among them a Messenger (Muhammad ﷺ) from among themselves, reciting unto them His Verses (the Qur'an), and purifying them (from sins by their following him), and instructing them (in) the Book (the Qur'an) and Al-Hikmah [the wisdom and the Sunnah of the Prophet ﷺ (i.e. his legal ways, statements, acts of worship, etc.)], while before that they had been in manifest error. (Aali Imran 3:164)**

So the people came together upon their religion after they were separated, united after enmity, and mutually loved one another after hatred and Allah the Mighty and Majestic says to their prophet regarding that, **He it is Who has supported you with His Help and with the believers. And He has united their (i.e. believers') hearts. If you had spent all that is in the earth, you could not have united their hearts, but Allah has united them. Certainly He is All-Mighty, All-Wise. (Al-Anfal 8:62-63)** And Allah says to the believers, **O you who believe! Fear Allah as He should be feared. [Obey Him, be thankful to Him, and remember Him always], and die not except in a state of Islam (as Muslims) with complete submission to Allah. And hold fast, all of you together, to the Rope of Allah (i.e. this Qur'ân), and be not divided among yourselves, and remember Allah's Favor on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became brethren (in Islamic Faith), and you were on the brink of a pit of Fire, and He saved you from it. Thus Allah makes His Ayât clear to you, that you may be guided. (Aali Imran 3:102-103)**

Whoever ponders over the condition of the Muslim Nation in the beginning of Islam when it remembered this great blessing and fulfilled Allah's orders, sought the rule of Allah's book and messenger, would see that it was a great nation awe-inspiring to the others and it had the most part of what the prophet ﷺ said, "we were victorious with fear by a months distance" for their enemies were in fear of them and it would take reign over their hearts before their lands and would take over the throne of the powerful before they fought, and when this nation forgot Allah's blessing of this religion and many regressed from Allah's order and they ruled with the intellect of the human and left the book and Sunnah the other nations took power over them from all directions and they split into many groups and factions, each party pleased with that which it possessed. Thus those that wished to take from them land and wealth began and the trial of the Tartar came and the Islamic leadership fell and the nation was ripped apart and many of the Muslim lands were seized by the Tartars. Then came the trial of the Christians and then the Jews and then the communist and then those who were more sly and bitter, then the Islamic nation was taken over and fought between itself until, with its vast size and enormous number, became scum like the scum of the river unable to remove itself from what it was upon and it will remain so, low and humiliated, so long as it remains upon its current condition for this is the way of Allah which is not replaced nor changed.

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