

Al-Qawlul Mufeed

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Indeed all Praises are for Allāh alone. We praise Him, seek His assistance, and seek His forgiveness. And we seek refuge in Him from the evil of our own selves and the evil consequences of our actions. Whomever Allāh guides, there is no one to lead him astray, and whomever is lead astray, there is no guide for him. I testify that there is no deity worthy of worship except Allāh, who is alone without any partner, and I testify that Muhammad is His slave and final messenger. To proceed:

What's New in the Bookstore

Books on Allah's Names and Attributes

- Tawhid of Allahs Most Beautiful Names & Lofty Attributes Muhammad Ibn Khalifah Al-Tamimi \$11.00
- An Explanation of the Beautiful & Perfect Names – Just arrived ‘Abdur-Rahman As-Sa’dee \$11.00

Welcoming the Month of Ramadan (part 3)

A Friday sermon by,
The Great Scholar Shaikh
Muhammad Salih
Al-Uthaimen
(رحمه الله)

And what We have inspired in you (O Muhammad SAW), of the Book (the Qur'ân), it is the (very) truth [that you (Muhammad SAW) and your followers must act on its instructions], confirming that which was (revealed) before it. Verily! Allāh is indeed All--Aware, and All--Seer of His slaves. Then We gave the Book the Qur'ân) for inheritance to such of Our slaves whom We chose (the followers of Muhammad SAW). Then of them are some who wrong their own selves, and of them are some who follow a middle course, and of them are some who are, by Allāh's Leave, foremost in good deeds. That (inheritance of the Qur'ân), that is indeed a great grace. 'Adn (E den) Paradise

(everlasting Gardens) will they enter, therein will they be adorned with bracelets of gold and pearls, and their garments there will be of silk (i.e. in Paradise). And they will say: "All the praises and thanks be to Allāh, Who has removed from us (all) grief. Verily, our Lord is indeed Oft-Forgiving, Most Ready to appreciate (good deeds and to recompense). Who, out of His Grace, has lodged us in a home that will last forever; there, toil will touch us not, nor will weariness touch us." (Fatir 35:29-35)

O Allah make us of those that recite your speech correctly, those whom you have, out of your grace, made a lodge in a home that will last forever, O Lord of the of the Worlds, Everlasting, Eternal. Servants of Allah recite the speech of Allah from memory or read it from the book for the one who reads the

speech of Allah will be rewarded ten fold for every letter read, not word or sentence but letter which makes words like Alif, Lam, Mim which are three letters. So increase in reciting the book of Allah especially in this blessed month for the prophet ﷺ was taught the Quran by Jibreel in the month of Ramadan and if you pass by a verse of prostration then prostrate and say, "Glory be to my Lord the Most High. Allah, forgive me. O Allah, for you I have prostrated, in You I have believed, and I put my trust in You. I have prostrated my face for Allah who has created it, shaped it, giving it hearing and sight. Praise to Allah the best of creators. O Allah, write this as a reward for me and a protection from falsehood and make it for me saved with you, accept it from us as you have accepted it from you servant Dawud". You are to make takbeer "Allahu akbar" before the prostration and not after it when raising from that

position nor are you to say salaam from it as that was not mentioned from the prophet ﷺ except in the prayer when a person prostrates he makes the takbeer before and after as those who described the prayer of the prophet ﷺ mentioned that he would make takbeer at every lowering and raising. Likewise that which is known, if a verse containing a prostration then it should be performed as this was authentically reported on him ﷺ when he recited,

“When the heaven is split asunder,” (Al-Inshiqaq 84:1)

In the night prayer and prostrated in it, so if you pass by a verse with a prostration at anytime be it after the dawn prayer, after the afternoon prayer, the noon prayer, the night prayer, the midmorning prayer, the middle of the night, or anytime as the prostration of recitation has a specific cause and reason and every prayer which is for a specific purpose then there is no prohibition for its performance. Based on that, if a person enters the masjid at anytime then he is not to sit until he prays two units of prayer. O Muslims, increase in reading the Quran with contemplation, reflection, and thinking and if you pass by a verse that contains lessons then there is no problem for you to repeat it until you reach the intended objective which is the awe and fear of Allah and having your heart affected by the speech of Allah. The prophet ﷺ read the statement of the Most High,

"If You punish them, they are Your slaves, and if You forgive them, verily You, only You are the All-Mighty, the All-Wise." (Al-Ma'idah 5:118)

And did not stop repeating it.

Likewise if a person is listening to the recitation of his brother and the reader prostrates then he is to prostrate with him and if the reader does not prostrate then he is not to prostrate for Zaid bin Thabit recited the chapter of Najm for the prophet ﷺ and the prophet ﷺ did not prostrate because Zaid bin Thabit who was the reader did not prostrate and for this reason when the prophet read that chapter and reached the statement of Allah the Most High,

“So fall you down in prostration to Allâh, and worship Him (Alone).” (An-Najm 53:62)

he prostrated and the Muslims and the non-Muslims of the jinn and humans prostrated with him. O Muslims, recite the book of Allah in the best way, safeguard it, glorify it, and ask Allah to make you from those that act in its accordance and believers in it for in it is the happiness of this life and the next, reform, happiness, guidance, reason, and piety. O Allah make us of those who recite your book in the best way. O Allah make us of those who recite your book in the best way. O Allah make us of those who recite your book in the best way. O Allah, increase us in faith with what is similar and deeds according to its wisdom. Make it our leader to your pleasure and paradise O Lord of the Worlds. O Allah make us of those who hold permissible that which you have made permissible and hold impermissible that which you have prohibited. Enter us into the paradise O Lord of the Worlds. O Allah guide us with it to what will benefit us and warn us with it from that which will harm us O Lord of the Worlds. Know O Muslims that the best speech is the speech of Allah and

the finest guidance is that of our prophet Muhammad ﷺ and that the worst of affairs are the newly invented ones and that every newly invented matter in the religion of Allah is an innovation and every innovation is a going astray, every going astray is in the fire. Stick to the main body of Muslims, gather upon the religion of Allah, His legislation, and everything which Allah has ordered you with to join upon for Allah's hand is over the group of Muslims and whoever strays, strays into the fire. Increase in your salutation of peace and blessings upon our prophet ﷺ especially on Friday for Allah said,

“Verily Allah and His angels send their salutations of peace and prayers upon the prophet. O you who believe send your salutations of peace and prayers upon him...”

Verily the messenger of Allah has a great right over you, greater than that of your parents for he is the one who has guided you to goodness and inspired you and encouraged you to do good. Likewise he has conveyed to you evilness and warned you from it so he has the greatest obligation upon you from the creation so increase in your salutations of peace and blessing upon him in accordance with the order of Allah and fulfilling some of the rights of the messenger of Allah ﷺ. O Allah may your peace and blessings be upon your servant and messenger Muhammad....

Translated by
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