

Al-Qawlul Mufeed

T b e B e n e f i c i a l W o r d

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Indeed all Praises are for Allāh alone. We praise Him, seek His assistance, and seek His forgiveness. And we seek refuge in Him from the evil of our own selves and the evil consequences of our actions. Whomever Allāh guides, there is no one to lead him astray, and whomever is lead astray, there is no guide for him. I testify that there is no deity worthy of worship except Allāh, who is alone without any partner, and I testify that Muhammad is His slave and final messenger. To proceed:

What's New in the Bookstore

New CD Titles

- 0092 The Importance of being United & Dealing with Differences, Abu Muhammad Al-Magrabee
- 0093 The Importance of Being United & Knowing The Ulema, Abu Muhammad Al-Magrabee
- 0094 The Means of Attaining Unity, Sheikh Musad Al-Husayni

A Friday sermon by,
The Great Scholar Shaikh
Muhammad Salih Al-
Uthaimeen
(رحمه الله)

(Continued)

Then he entered Makkah under the protection of Al-Mut'em ibn `Adee and began to present himself to the different tribes all the time and follow the people to their homes and call them to worship Allah alone without partner and while he was at Aqabah he met a group from Al-Khazraj whom Allah wanted good for so he presented Islam to them and recited the Quran and when they returned to their people in Madinah the informed them and invited them to Islam until it spread through out them. The following year twelve men came to the messenger of Allah ﷺ and pledged their allegiance to him and he sent with them Mus'ab ibn Umair to teach them the Quran and Islam, so Islam grew in Madinah. The following year some 70 men and two women from the Ansar came to the prophet and pledged their allegiance to him that he was prohibited from what they were prohibited, their

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women and children, if he were to migrate to them which was good for Islam and a great honor for the Ansar.

O Muslims that which happened to the messenger of Allah ﷺ in his spreading the call of Islam from harm and difficulty is a lesson for those with insight. So fear Allah, and take a lesson from that which this great prophet was upon of tolerance and patience for the angel of the mountains wanted his permission to close the mountains upon the people of Makkah but he was thinking ahead and possessed wisdom, the greatest wisdom in the creation, and he said, I hope that from their offspring there will be those that worship Allah alone without partner. Indeed Allah granted from him his hope and brought from their offspring, the idolaters, who worshipped Allah and did not associate anything with Him, and increased Islam and its achievement. All praise is to Allah the Lord of the worlds, I ask Allah to make all of us firm with the firm word in this life and the next. I say this and seek

forgiveness from Allah for my self and all the Muslims from every sin, seek forgiveness from Him from He is the Oft-Forgiving Most Merciful.

All praise if for Allah for his benevolence and I thank Him. I bear witness that there is no deity worshipped in truth but Allah alone with no partner in his godhead, lordship, or rule and I bear witness that Muhammad is his servant and messenger aided with His proofs, caller to His paradise and pleasure, may peace and blessings be upon him, his family, companions, victors, and aides.

To proceed:

O Muslims, fear Allah the Most High take from what happened to your prophet as a lesson in patience in calling to Allah the Mighty and Majestic and what befalls you regarding it. If Allah the Most High willed, that would not have happened but He the Glorified willed it with wisdom so that the Messenger of Allah would obtain the highest levels of the patient and so that the callers to Allah could take from it a lesson learned. Likewise the reformers of this nation were afflicted with much harm

from the enemies of the righteous such as Imam Ahmad who was harmed in the way of Allah the Mighty and Majestic and eventually incarcerated and lashed unconscious. Why was this? Because he called the people to say that the Book of Allah was Allah's speech revealed and is not created. Also Ibn Taymiyah faced harm, imprisonment, and beating which occurred because he openly called to the truth and called to Allah until he passed away in prison in Syria. Every person who reflects upon what happened to the callers of the Muslims knows what Allah possesses of wisdom behind it. So be patient O Muslims, be patient in ordering with good and forbidding the evil, calling to Allah, and likewise be of those who want reform and not revenge nor spite and enmity for some of the people have great zeal but you find that when he calls he does so with spite, enmity, and harshness. No! No! He is not to do this, rather he calls with kindness and gentleness in accordance with the situation and it is also appropriate that he intend with his command and forbiddance the establishment of Allah's religion and reforming Allah's servants. With this pure intention and wise way he will reach his goal and purpose with the permission of Allah but what is made apparent from many of those who want reform is that they come with harshness and come with their hearts filled with spite for the evil and corrupt. It is correct that it's not permissible that we like their immorality or corruption but it is a must that we medicate them with effective medicine for these people of immorality and corruption they are sick, rather they are worse off than the sick. So if the sick person

was afflicted with a disease in his body he would be taken to the hospital for treatment with gentleness, likewise is the sick that is afflicted with a disease in his heart and manner. It is appropriate that he be treated with ease and gentleness with the hope that Allah will guide him with this way and the person will be effective in what Allah has obligated upon him and ordered him with in His statement,

"Invite (mankind, O Muhammad ﷺ) to the Way of your Lord (i.e. Islâm) with wisdom (i.e. with the Divine Inspiration and the Qur'ân) and fair preaching, and argue with them in a way that is better." (An-Nahl 16:125)

And the individual must know whoever Allah has given knowledge has a greater responsibility than the one that does not know. Allah the Exalted and High said to His prophet,

"Verily we have sent down to you the Quran as a revelation so be patient upon the rule of your Lord"

From what Allah mentioned regarding his blessing upon him by way of revealing the Quran, which is knowledge, and ordered him to be patient is a signal to what he was to encounter from conveying the Quran and calling to its way. So O Muslims you must be guided reforming callers that want from your call the establishment of Allah's religion and benefiting the servants of Allah and Allah will reward you from your intent and actions regardless if those you are calling are guided or not for Allah said to His messenger,

"Not upon you (Muhammad) is their guidance, but Allâh guides whom He wills. (Al-Baqarah 2:272), "So remind

them (O Muhammad (Peace be upon him)), you are only one who reminds. You are not a dictator over them." (Al-Ghashiyah 88:21-22)

He does not have control over anyone, but whoever turns away and disbelieves then they will find there punishment with Allah the Mighty and Majestic. Know that the best speech is the Book of Allah and the best guidance is that of Muhammad ﷺ, the worst affairs are those that are newly invented for every newly invented matter in the religion of Allah is an innovation, every innovation is a going astray, and every going astray is in the fire. Stick to the main body of Muslims for Allah's hand is over them, whoever strays has strayed into the fire. Know that Allah has ordered you with a command beginning with Himself and said, **Allâh sends His Salât (Graces, Honours, Blessings, Mercy, etc.) on the Prophet (Muhammad SAW) and also His angels too (ask Allâh to bless and forgive him). O you who believe! Send your Salât on (ask Allâh to bless) him (Muhammad SAW), and (you should) greet (salute) him with the Islâmic way of greeting (salutation i.e. As-Salâmu 'Alaikum). (Al-Ahzab 33:56)**

O Allah send your peace, prayers and blessings upon your servant and prophet Muhammad. O Allah grant us his love and imitation in public and private....

Translated by
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